



MAHATMA GANDHI INSTITUTE OF PHARMACY

JUNABGANJ, KANPUR-LUCKNOW ROAD, 227101, UTTAR PRADESH

Contact No.: 0522-3208180, 3207914, 09935844704, 9415929663

E-mail ID: director.mgip@gmail.com Website: www.mgip.edu.in

ADMISSION REGISTRATION FORM

The Registration form has to be filled by the Applicant in his/her own hand writing. All details should be filled in BLOCK LETTERS.

(A) Course Applied for: a) B.Pharm b) M.Pharm c) D.Pharm

(B) Student's Contact No.:

(C) Guardian's Contact No.:

Paste your recent coloured passport size photo. Make sure that size of photo not exceeds the box size.

(D) STUDENT'S NAME (As High School Examination Certificate):

(E) FATHER'S NAME:

(F) MOTHER'S NAME:

(G) PERMANENT ADDRESS: _____

City: _____ District: _____ Pin Code: _____

(H) CORRESPONDING ADDRESS: _____

City: _____ District: _____ Pin Code: _____

(I) EMAIL ID: _____

(J) GENDER: Male / Female • DATE OF BIRTH:(dd/mm/yyyy)

d	d	m	m	y	y	y	y
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(K) BLOOD GROUP: _____ • NATIONALITY: _____ • RELIGION _____

(L) CATEGORY: GEN MINORITY OBC SC ST OTHERS

(M) OCCUPATION AND ANNUAL INCOME OF PARENT: _____

(N) ADHAR CARD NO.(COMPULSORY):.....

(O) EDUCATIONAL QUALIFICATION:

NAME OF EXAM	PASSING YEAR	BOARD/UNIVERSITY	TOTAL MARKS	TOTAL MARKS OBTAINED	Total %
HIGH SCHOOL					
INTERMEDIATE					
GRADUATION					
ANY OTHER					

(P) DETAILS OF QUALIFYING INTERMEDIATE EXAMINATION MARKS:

PHYSICS	CHEMISTRY	BIOLOGY	MATHS	TOTAL MARKS PCM/PCB	PERCENTAGE PCM/PCB

(Q) USEE/JEECUP RANK: _____ ROLL NO. _____

(R) BUS REQUIRED : YES / NO (Please Tick (✓) if Applicable)

(S) HOSTEL REQUIRED : YES / NO (Please Tick (✓) if Applicable)

DECLARATION

I have carefully read the prospectus & promise to abide by the existing rules & regulations and those that may be framed from time to time. I declare that the entries mentioned above are correct to the best of my knowledge and brief.

DATE: _____

PLACE: _____

STUDENT'S SIGNATURE (FULL):

(Please sign within the box only)

GUARDIAN SIGNATURE:

For Office Use only

• **Course Fee:**

• **Received on:**

• **Remarks:**

Signature Director